



**ALTRUSA INTERNATIONAL OF HAMILTON OHIO FOUNDATION, INC.**

P.O. BOX 181271, FAIRFIELD, OHIO 45018

**ALTRUSA CLUB OF HAMILTON WILL BE AWARDING:**

**\*TWO \$750.00 SCHOLARSHIPS TO TWO NON-TRADITIONAL STUDENTS**

**2021-2022 NON-TRADITIONAL SCHOLARSHIP APPLICATION**

**You must meet the following criteria:**

**A non-traditional student is an individual who:**

**\*Resides in Butler or Warren County**

**\*Did not enroll in a post-secondary institution immediately upon (after) completion of high school.**

**\*Is returning to college, after a break in studies, to complete his/her degree,**

**\*Is changing careers to pursue other employment options including trade schools.**

**APPLICATION INFORMATION**

**Name**\_\_\_\_\_

**County where you reside**\_\_\_\_\_

**Home Address**\_\_\_\_\_

**City, State, ZIP Code**\_\_\_\_\_

**Age**\_\_\_\_\_

**Date of Birth**\_\_\_\_\_ **Phone #**\_\_\_\_\_

**E-mail address**\_\_\_\_\_

**What Institution/trade school are you planning to attend?**

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**When are you planning to attend?**

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**What educational/trade program are you pursuing?**

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The questions below are designed to give information about your background, your interests, and your plans.

**EDUCATIONAL INFORMATION**

List in chronological order all high schools or higher learning institutions you have attended.

Name of schools, locations & date of attendance

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**WORK EXPERIENCE:**

List all jobs – including summer jobs – that you have held in the past four years.

<b>Job</b>	<b>Employer</b>	<b>Dates</b>	<b>Hours per week</b>
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**STATEMENT OF NEED: PLEASE TELL US WHY YOU ARE REQUESTING FINANCIAL ASSISTANCE AND THE AMOUNT YOU WILL NEED PER YEAR.**

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**List other activities or organizations in which you are involved.**

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**PACKETS MUST INCLUDE THE FOLLOWING:**

**\*Signed application.**

**\*Official transcript—request from your high school and/or any college you have attended or a copy of High School Equivalency (HSE)**

**\*Three written references from individuals who are knowledgeable about your education, skill level, or character (These cannot be from people related to you).**

**Signature of applicant** \_\_\_\_\_

**Date of application** \_\_\_\_\_

**Application must be post-marked by: August 20, 2021**

**(Additional paper may be used for your information if needed).**